## **YMCA Calendar Schedule for BBBS Matches**

The calendars below indicate the specific dates that our matches can use the YMCA. See the calendars below for available dates, which are shaded.





Both Big and Little must be present to gain admittance for free.

| July 2024 |    |           |    |           |    |    |  |  |  |
|-----------|----|-----------|----|-----------|----|----|--|--|--|
| S         | М  | Т         | W  | Т         | F  | S  |  |  |  |
|           | 1  | <u>2</u>  | 3  | 4         | 5  | 6  |  |  |  |
| <u>7</u>  | 8  | 9         | 10 | <u>11</u> | 12 | 13 |  |  |  |
| <u>14</u> | 15 | <u>16</u> | 17 | 18        | 19 | 20 |  |  |  |
| <u>21</u> | 22 | 23        | 24 | <u>25</u> | 26 | 27 |  |  |  |
| <u>28</u> | 29 | <u>30</u> | 31 |           |    |    |  |  |  |

| August 2024 |           |    |           |    |           |    |    |  |
|-------------|-----------|----|-----------|----|-----------|----|----|--|
|             | S         | М  | Т         | W  | Т         | F  | S  |  |
|             |           |    |           |    | 1         | 2  | 3  |  |
|             | <u>4</u>  | 5  | 6         | 7  | <u>8</u>  | 9  | 10 |  |
|             | <u>11</u> | 12 | <u>13</u> | 14 | 15        | 16 | 17 |  |
|             | <u>18</u> | 19 | 20        | 21 | <u>22</u> | 23 | 24 |  |
|             | <u>25</u> | 26 | <u>27</u> | 28 | 29        | 30 | 31 |  |

| Y | <b>3</b> \$ | ep | ten       | be | r 2       | $02^{2}$ | 1  |
|---|-------------|----|-----------|----|-----------|----------|----|
| 4 | S           | М  | T         | W  | Т         | F        | S  |
|   | <u>1</u>    | 2  | 3         | 4  | <u>5</u>  | 6        | 7  |
|   | <u>8</u>    | 9  | <u>10</u> | 11 | 12        | 13       | 14 |
|   | <u>15</u>   | 16 | 17        | 18 | <u>19</u> | 20       | 21 |
|   | <u>22</u>   | 23 | <u>24</u> | 25 | 26        | 27       | 28 |
|   | <u>29</u>   | 30 |           |    |           |          |    |

|           | 0  | to        | ber | 20        | 24 | ,  |
|-----------|----|-----------|-----|-----------|----|----|
|           | М  | Т         | W   | Т         | F  | S  |
|           |    | 1         | 2   | <u>3</u>  | 4  | 5  |
| <u>6</u>  | 7  | <u>8</u>  | 9   | 10        | 11 | 12 |
| <u>13</u> | 14 | 15        | 16  | <u>17</u> | 18 | 19 |
| <u>20</u> | 21 | <u>22</u> | 23  | 24        | 25 | 26 |
| <u>27</u> | 28 | 29        | 30  | <u>31</u> |    |    |

| November 2024 |           |    |           |    |           |    |    |   |  |
|---------------|-----------|----|-----------|----|-----------|----|----|---|--|
|               | s s       | М  | Т         | W  | Т         | F  | S  | • |  |
|               |           |    |           |    |           | 1  | 2  |   |  |
|               | <u>3</u>  | 4  | 5         | 6  | <u>7</u>  | 8  | 9  |   |  |
|               | <u>10</u> | 11 | <u>12</u> | 13 | 14        | 15 | 16 | - |  |
|               | <u>17</u> | 18 | 19        | 20 | <u>21</u> | 22 | 23 |   |  |
|               | <u>24</u> | 25 | <u>26</u> | 27 | 28        | 29 | 30 |   |  |

| 9         | )ec | :em       | be | e 20      | 922 | Ł  |
|-----------|-----|-----------|----|-----------|-----|----|
| S         | М   | Т         | W  | Т         | F   | S  |
| 1         | 2   | 3         | 4  | <u>5</u>  | 6   | 7  |
| <u>8</u>  | 9   | <u>10</u> | 11 | 12        | 13  | 14 |
| <u>15</u> | 16  | 17        | 18 | <u>19</u> | 20  | 21 |
| <u>22</u> | 23  | 24        | 25 | 26        | 27  | 28 |
| <u>29</u> | 30  | 31        |    |           |     |    |



YMCA hours: Sunday: 12-5pm Monday-Friday: 5am-8:30pm

Saturday: 6am-6pm



Beaver County YMCA, 2236 Third Avenue-New Brighton, PA 15066, 724-847-2200